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From

To

The Member Secretary,
Madras Metropolitan
Development Authority,
8, Gandhi Irwin Road, Egmore,
MADRAS - 600 008.

The Commissioner
Corporation of Madras.
Ripon Buildings
Madras-600003

Letter No. A2/25556/95 dated 1-96

Sir,

Sub: MMDA - Planning Permission - Construction of
residential/commercial building at Plot/Door No.

Block No 3
R.S. No. 55/1, Door No 9 Mandapam III Street, Perambur
village - approved - regarding.

Ref: Your Lt. No. WDC. No DS/PPA No 4735/95 dt 3-11-95

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The Planning Permission application received in the
reference cited for the additional / construction of G+1F residential/
commercial building at Plot/Door No. R.S. No. 55/1, Block No 3
in ~~Plot No.~~ Door No 9 of Mandapam III Street, Perambur
village was examined and found approvable, as per the revised plans submitted
by the applicant directly to this office.

2. The Planning Permission is issued subject to the following conditions:

- i) 'In the Open space within the site to the extent feasible trees be planted and the existing trees preserved by the applicant.
- ii) 'To ensure that the plans for the new buildings will be incorporate the approved designs for mosquito-proof over head tanks and wells'.
- iii) 'To pay improvement charge and open space reservation charge and other charges as applicable'.

3. The applicant has remitted the

- | | | |
|-----------------------------------|----|------------------------------------|
| i) Development charge | .. | : Rs. 400/- (Rs four hundred only) |
| ii) Scrutiny charge | .. | : Rs 100/- (Rs one hundred only) |
| iii) Regularisation charge | .. | : - |
| iv) Open space reservation charge | : | - |

vide challan No. 72438

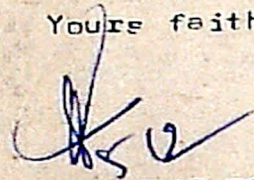
dated 24-1-96.

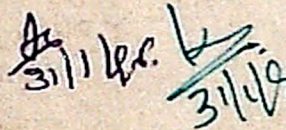
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A/20152/38/98
4. The approved plans are numbered as Planning Permit No. and 3 copies of the same along with two copies of the Planning Permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

- Encl: 1. Three copies of approved plan.
2. Two copies of the Planning Permit.


for MEMBER SECRETARY.


3/1/98. 3/1/98.

Copy to:

Mr. S. Chandrasekhar
No 11 New Road, Road
Kt. pruz, Madras Co.